



Laughlin Town Advisory Board

Laughlin Regional Government Center

101 Civic Way

Laughlin, NV 89029

March 8, 2022

1:30pm

AGENDA

Note:

- Items on the agenda may be taken out of order.
- The Board/Council may combine two (2) or more agenda items for consideration.
- The Board/Council may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- All planning and zoning matters heard at this meeting are forwarded to the Board of County Commissioners' Zoning Commission (BCC) or the Clark County Planning Commission (PC) for final action.
- Please turn off or mute all cell phones and other electronic devices.
- Please take all private conversations outside the room.
- With a forty-eight (48) hour advance request, a sign language interpreter or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling (702) 455-3530, TDD at (702) 385-7486, or Relay Nevada toll-free at (800) 326-6868, TD/TDD.
- Supporting material provided to Board/Council members for this meeting may be requested from Tammy Harris at (702) 298-0828.
- Supporting material is/will also available at the Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155.
- Supporting material is/will be available on the County's website at <https://clarkcountynv.gov/LaughlinTAB>

Board/Council Members: Kathy Ochs – Chair
Kathleen Hoss – Vice Chair
Fred Doten
Hermon Walker
Pamela Walker

Secretary: Tammy Harris, (702) 298-0828, tammy.harris@clarkcountynv.gov
Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

County Liaison(s): Mark Moskowitz, (702) 298-0828, (702) 455-6173, mark.moskowitz@clarkcountynv.gov
Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

I. Call to Order, Invocation, Pledge of Allegiance, and Roll Call

II. Public Comment- This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Board/Council about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the

BOARD OF COUNTY COMMISSIONERS

JAMES B. GIBSON, Chair • JUSTIN C. JONES, Vice Chair
MARILYN KIRKPATRICK • WILLIAM MCCURDY II • ROSS MILLER • MICHAEL NAFT • TICK SEGERBLOM
YOLANDA T. KING, County Manager

Board/Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Board/Council by majority vote.

- III. Approval of Minutes for February 8, 2022. (For possible action)
- IV. Approval of Minutes for February 22, 2022. (For possible action)
- V. Approval of the Agenda for March 08, 2022 and Hold, Combine, or Delete any Items. (For possible action)
- VI. Informational Items
 - 1. Receive a report and updates from the South County Liaison Mark Moskowitz. (For discussion only)
 - 2. Receive a report from Lt. Rogers with Metro Police regarding activity and statistics during the past month and other area crime concerns. (For discussion only)
 - 3. Receive a report from Clark County Fire Department regarding calls for service during the past month and other fire prevention issues. (For discussion only)
 - 4. Receive a report and updates from Clark County Animal Control. (For discussion only)
 - 5. Receive a report from Will Smith with Clark County Water Reclamation District regarding the status of the waste water system. (For discussion only)
 - 6. Receive a report from Jason Bailey with Big Bend Water District regarding the status of the water system. (For discussion only)
 - 7. Receive a report from Parks & Recreation regarding the status of programs and upcoming activities. (For discussion only)
 - 8. Receive a report from Hayley Maio University of Nevada Cooperative Extension regarding the status of programs and upcoming activities. (For discussion only)
 - 9. Receive a report from Jackie Wallin with Laughlin Chamber of Commerce regarding current and upcoming business activities in Laughlin. (For discussion only)
 - 10. Receive a report from Jackie Wallin with the Laughlin Tourism Commission regarding current and upcoming events and activities. (For discussion only)
 - 11. Receive a report from Tanya Brown-Wirth with Laughlin Library regarding current and upcoming activities. (For discussion only)

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YOLANDA T. KING, County Manager

12. Receive a report from Laughlin school system regarding the status of programs and upcoming activities. (For discussion only)
13. Announcements of upcoming neighborhood meetings and County or community meetings and events. (For discussion only)

VII. Planning and Zoning:

1. **UC-22-0064-AMERICAN LEGION POST #60:**
USE PERMIT to allow accessory structures not architecturally compatible with the existing building.
DESIGN REVIEW for accessory structures on 5.1 acres in an R-U (Rural Open Land) zone. Generally located on the north side of Bruce Woodbury Drive, 330 feet east of Cougar Drive within Laughlin. (For possible action) To the PC 04/05/2022

2. **UC-21-0753-COUNTY OF CLARK (ADMINISTRATIVE):**
USE PERMITS for the following **1)** electric generating station (solar photovoltaic facility); **2)** electrical substation; **3)** overhead power transmission line; **4)** increase the height of utility structures; **5)** public utility structures with all accessory structures; **6)** waive landscaping and screening requirements; **7)** eliminate trash enclosure; and **8)** allow signage in conjunction with the electric generating station and electrical substation.
WAIVERS OF DEVELOPMENT STANDARDS for the following: **1)** off-site improvements (curb, gutter, sidewalk, streetlights, and paving); and **2)** dedication of right-of-way.
DESIGN REVIEWS for the following: **1)** electric generating station (solar photovoltaic facility) **2)** electrical substation; **3)** overhead power transmission line; **4)** maintenance and operations building; **5)** public utility structures with all accessory/ancillary structures and uses; **6)** preliminary grading for a hillside development (slopes greater than 12%); and **7)** finished grade on 10,846 acres in an R-U (Rural Open Land) Zone, an M-D (Designed Manufacturing) Zone, an M-2 (Industrial) Zone, and a P-F (Public Facility) Zone. Generally located on the west side of Casino Drive and Needles Highway, 1.3 miles west of Casino Drive within Laughlin.

NO FINAL ACTION AT THE TIME OF THIS POSTING.

VIII. General Business: None

- IX. Comments by the General Public- A period devoted to comments by the general public about matters relevant to the Board/Council's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Board/Council by majority vote.

X. Next Meeting Date: April 12, 2022

XI. Adjournment.

POSTING LOCATIONS: This meeting was legally noticed and posted at the following locations:
Laughlin Regional Government Center, 101 Civic Way, Laughlin, NV 89029
<https://notice.nv.gov>

To see live stream of the Laughlin Town Advisory Board meeting, go to You Tube and in the search bar type: LaughlinTown as one word. Or use address <https://www.youtube.com/channel/UCWo5ABfxMjLhtQ5keDBhEOQ>

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YOLANDA T. KING, County Manager



LAND USE APPLICATION

DEPARTMENT OF COMPREHENSIVE PLANNING

APPLICATION PROCESS AND SUBMITTAL REQUIREMENTS ARE INCLUDED FOR REFERENCE

APPLICATION TYPE

- TEXT AMENDMENT (TA)
- ZONE CHANGE
 - CONFORMING (ZC)
 - NONCONFORMING (NZN)
- USE PERMIT (UC)
- VARIANCE (VC)
- WAIVER OF DEVELOPMENT STANDARDS (WS)
- DESIGN REVIEW (DR)
- ADMINISTRATIVE DESIGN REVIEW (ADR)
- STREET NAME / NUMBERING CHANGE (SC)
- WAIVER OF CONDITIONS (WC)
- (ORIGINAL APPLICATION #)
- ANNEXATION REQUEST (ANX)
- EXTENSION OF TIME (ET)
- (ORIGINAL APPLICATION #)
- APPLICATION REVIEW (AR)
- (ORIGINAL APPLICATION #)

STAFF

APP. NUMBER UC-22-0064 FILED: 2/3/22
 PLANNER ASSIGNED: SWD
 TAB/CAC: Laughlin TAB/CAC DATE: 3/8/22
 PC MEETING DATE: 4/15/22
 BCC MEETING DATE: _____
 FEE: 7,350

PROPERTY OWNER

NAME: American Legion Post 60 Pamela Walker Commander
 ADDRESS: 1510 Bruce Woodbury Dr
 CITY: Laughlin STATE: NV ZIP: 89029
 TELEPHONE: 7022991510 CELL: 5013261959
 E-MAIL: post60finoff@yahoo.com

APPLICANT

NAME: Pamela Walker Commander
 ADDRESS: 1510 Bruce Woodbury Dr
 CITY: Laughlin STATE: NV ZIP: 89029
 TELEPHONE: 7022991510 CELL: 5013261959
 E-MAIL: post60finoff@yahoo.com REF CONTACT ID #: _____

CORRESPONDENT

NAME: Pamela Walker Commander
 ADDRESS: 1510 Bruce Woodbury Dr
 CITY: Laughlin STATE: NV ZIP: 89029
 TELEPHONE: 7022991510 CELL: 5013261959
 E-MAIL: post60finoff@yahoo.com REF CONTACT ID #: _____

ASSESSOR'S PARCEL NUMBER(S): 264-15-401-001

PROPERTY ADDRESS and/or CROSS STREETS: 1510 Bruce Woodbury Dr (no cross street)

PROJECT DESCRIPTION: Install two temporary shipping containers with electrical power

(I, We) the undersigned swear and say that (I am, We are) the owner(s) of record on the Tax Rolls of the property involved in this application, or (am, are) otherwise qualified to initiate this application under Clark County Code; that the information on the attached legal description, all plans, and drawings attached hereto, and all the statements and answers contained herein are in all respects true and correct to the best of my knowledge and belief, and the undersigned understands that this application must be complete and accurate before a hearing can be conducted. (I, We) also authorize the Clark County Comprehensive Planning Department, or its designee, to enter the premises and to install any required signs on said property for the purpose of advising the public of the proposed application.

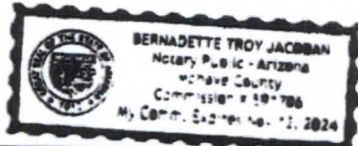
[Signature]
 Property Owner (Signature)*

PAMELA K WALKER
 Property Owner (Print)

STATE OF Arizona
 COUNTY OF MoHAVE

SUBSCRIBED AND SWORN BEFORE ME ON 8/26/2021 (DATE)
 By Pamela Walker Commander

NOTARY PUBLIC: Bernadette Ly



*NOTE: Corporate declaration of authority (or equivalent), power of attorney, or signature documentation is required if the applicant and/or property owner is a corporation, partnership, trust, or provides signature in a representative capacity.



**RICHARD SPRINGSTON AMERICAN LEGION POST 60
1510 BRUCE WOODBURY DR
LAUGHLIN, NV 89029
702 299-1510**

To Whom It May Concern,

Pamela Walker Commander
American Legion Post 60

Just before COVID we lost our storage trailer due to a roof collapse. We have purchased two shipping containers and are having them modified for storage. We are requesting permitting that would seek a Special use permit waiver and would allow for the architectural requirements to be compatible with the current landscaping at the Post. Currently there is very little in the way of vegetation which reduces the overall use of water. The containers will be painted to match the post, this should ensure that they fit into the landscape surrounding the post.

We need the shipping containers in order for us to start utilizing the Auxiliary Building for meetings and rentals. All monies raised from the rentals goes back into the community and with the loss of additional storage it is a huge loss to the post.

With your approval of the shipping containers, we can get back to business and contribute to the youth activities within our community and support our veterans in need.

Thank you in advance for your consideration and approval of this request.

Pamela Walker Commander
1510 Bruce Woodburry Dr
Laughlin, NV 89029
702 299-1510

**ATTACHMENT A
LAUGHLIN TOWN ADVISORY BOARD
ZONING AGENDA
TUESDAY, 1:30 P.M., MARCH 8, 2022**

04/05/22 PC

1. **UC-22-0064-AMERICAN LEGION POST #60:**
USE PERMIT to allow accessory structures not architecturally compatible with the existing building.
DESIGN REVIEW for accessory structures on 5.1 acres in an R-U (Rural Open Land) zone. Generally located on the north side of Bruce Woodbury Drive, 330 feet east of Cougar Drive within Laughlin. MN/sd/jo (For possible action)

ACCESSORY STRUCTURES
(TITLE 30)

BRUCE WOODBURY DR/COUGAR DR

PUBLIC HEARING

APP. NUMBER/OWNER/DESCRIPTION OF REQUEST

UC-22-0064-AMERICAN LEGION POST #60:

USE PERMIT to allow accessory structures not architecturally compatible with the existing building.

DESIGN REVIEW for accessory structures on 5.1 acres in an R-U (Rural Open Land) zone.

Generally located on the north side of Bruce Woodbury Drive, 330 feet east of Cougar Drive within Laughlin. MN/sd/jo (For possible action)

RELATED INFORMATION:

APN:

264-15-401-001

LAND USE PLAN:

LAUGHLIN - PUBLIC USE

BACKGROUND:

Project Description

General Summary

- Site Address: 1510 W. Bruce Woodbury Dr
- Site Acreage: 5
- Project Type: Accessory structures (Conex Boxes)
- Building Height (feet): 9
- Square Feet: 63 (Conex boxes)

Site Plan & History

This request is to allow for 2 storage conex boxes for the repair of an existing auxiliary building that had a roof collapse. The plans depict an existing commercial building (American Legion Post 60) with 2 conex boxes located in the north exterior portion of the site, behind the existing building. The structures are set back over 300 feet from Bruce Woodbury Drive, 184 feet from the east property line, 67 feet from the west property line, and 245 feet from the north property line, adjacent to a multiple family development. Access is from Bruce Woodbury Drive with a circular driveway. Parking is shown along the sides of the existing building and west parcel line.

A use permit for the club (UC-0796-97) was approved by the Planning Commission in June of 1997 and required various conditions including full off-site improvements and curb return driveways. The applicant subsequently reapplied for a use permit with a waiver of development

standards for the off-site improvements. In 1998 the use permit (UC-0112-98) was approved with a request to waive off-site improvements. This use permit allowed for an approximately 3,500 square foot, 1 story private club (American Legion Post #60) with a main hall, kitchen, bar and lounge, office area, and a covered entry.

Landscaping

Landscaping is not a part of this application.

Elevations

The plans depict 2 conex storage containers that are vertical metal siding at approximately 9 feet in height and approximately 8 feet wide with a flat roofline. The elevations show 5 different doors on the side exterior for ingress/egress. The American Legion Post building is approximately 20 feet in height, with a stucco finish, concrete tile roof with a pitched roof line, and architectural enhancements. The applicant has stated they will paint the conex boxes the same color as the principal building.

Floor Plans

The floor plans inside the Conex boxes depict areas for storage and offices. The main building shows restrooms, kitchen, lounge, main hall, and office. The area noted on the site plans as future area as “future expansion”.

Signage

Signage is not a part of this request.

Applicant’s Justification

The applicant states before the pandemic the American Legion had a roof collapse and will utilize these storage containers for storage and office uses. The goal is to start utilizing the auxiliary building for both meetings and rentals once repairs are completed.

Prior Land Use Requests

Application Number	Request	Action	Date
UC-0112-98	Private club (American Legion Post)	Approved by PC	March 1998
UC-0796-97	Private club (American Legion Post)	Approved by PC	June 1997

Surrounding Land Use

	Planned Land Use Category	Zoning District	Existing Land Use
North	Urban Neighborhood (greater than 18 du/ac)	R-4	Multiple family residential
South	Industrial Employment	M-2	Undeveloped
East	Business Employment	R-U	Undeveloped
West	Corridor Mixed-Use	R-U	Undeveloped

STANDARDS FOR APPROVAL:

The applicant shall demonstrate that the proposed request meets the goals and purposes of Title 30.

Analysis

Current Planning

Use Permit

A use permit is a discretionary land use application that is considered on a case-by-case basis in consideration of Title 30 and the Master Plan. One of several criteria the applicant must establish is that the use is appropriate at the proposed location and demonstrate the use shall not result in a substantial or undue adverse effect on adjacent properties.

Staff reviews use permit requests to ensure compatibility with existing and planned development in the surrounding area. The plans show the conex boxes located directly behind the main building and is screened from the right-of-way. The property is approximately 5 acres with multiple family residential to the north that is set back approximately 360 feet to the proposed location of the conex boxes. In addition, there is an existing concrete block wall along the south property line that partially screens the proposed conex boxes from view. Staff finds the proposed accessory structures will have minimal to no impact on the surrounding land uses and properties.

Design Review

Staff finds the proposed accessory structures will not have any significant impacts to the neighborhood. Though conex boxes are not architecturally compatible with the main building, the applicant is going to paint them to match the existing color schemes. Staff can support this request.

Staff Recommendation

Approval.

If this request is approved, the Board and/or Commission finds that the application is consistent with the standards and purpose enumerated in the Master Plan, Title 30, and/or the Nevada Revised Statutes.

PRELIMINARY STAFF CONDITIONS:

Current Planning

- Applicant is advised that the County is currently rewriting Title 30 and future land use applications, including applications for extensions of time, will be reviewed for conformance with the regulations in place at the time of application; a substantial change in circumstances or regulations may warrant denial or added conditions to an extension of time; the extension of time may be denied if the project has not commenced or there has been no substantial work towards completion within the time specified; and that this application must commence within 2 years of approval date or it will expire.

Public Works - Development Review

- Drainage study and compliance.

- Applicant is advised that this site is located within a Special Flood Hazard Area (SFHA) as designated by the Federal Emergency Management Agency (FEMA).

Fire Prevention Bureau

- No comment.

Clark County Water Reclamation District (CCWRD)

- No comment.

TAB/CAC:

APPROVALS:

PROTESTS:

APPLICANT: PAMELA WALKER

CONTACT: PAMELA WALKER, 1510 BRUCE WOODBURY DR, LAUGHLIN, NV 89029

DRAFT



Laughlin Town Advisory Board

February 8, 2022

MINUTES

Board Members: Kathy Ochs – Chair
Kathleen Hoss – Vice Chair
Fred Doten
Hermon Walker
Pamela Walker

Secretary: Tammy Harris, (702) 298-0828, tammy.harris@clarkcountynv.gov
Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

County Liaison(s): Mark Moskowitz, (702) 298-0828, (702) 455-6173, mark.moskowitz@clarkcountynv.gov
Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

- I. Call to Order by Chair Kathy Ochs, Invocation by Pastor Westly, Pledge of Allegiance led by Fred Doten
- II. Public Comment: None
- III. Approval of Minutes for January 11, 2022. (For possible action)

Moved by: Pamela Walker
Action: Approved as written
Vote: 5-0
- IV. Approval of Minutes for January 25, 2022. (For possible action)

Moved by: Pamela Walker
Action: Approved as written
Vote: 5-0
- V. Approval of agenda for February 8, 2022 and hold, combine or delete any items (For possible action)

Moved by: Pamela Walker
Action: Approved
Vote: 5-0

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VI. Informational Items:

1. Announce the 2022 Laughlin Citizen of the Year and present a Clark County Proclamation in recognition of community service. (For discussion only)

Mark Moskowitz read the intro to honor the 2022 Citizen of the Year, Kathleen Hoss. Ms. Hoss was recognized and honored with a proclamation for all her hard work and dedication to the Laughlin Community by Clark County, the Laughlin Advisory Board and the Laughlin Community.

Kathleen Hoss thanked everyone and said she is one of many who support and help the community and is grateful for the people she works with and will share the honor with the community. She said the community is her home.

2. Receive a report and updates from the South County Liaison Mark Moskowitz. (For discussion only)

Mark Moskowitz provided information and a presentation regarding Republic Trash Service. The trash service in Laughlin, Palm Garden and Cal-Nev-Ari will be changed from a Friday pick-up to a Wednesday pick-up starting March 2nd.

Fred Doten inquired if this would impact the street sweepers and Mr. Moskowitz said he would contact Public Works for an answer.

Mr. Moskowitz announced the Ribbon Cutting for the Regional Transportation Commission / Silver Rider new hybrid electric 40 ft. bus. To be held at the Laughlin Government Center February 10, 2022 with Commissioner Naft.

On the same day there will be a Ribbon Cutting Dedication Ceremony with Commissioner Naft in Searchlight for the new Bocce Court, located at the Rex Bell Jr. Trail Park. The ceremony will start at 12:45 pm with a BBQ to follow.

3. Receive a report from Lt. Grant Rogers with Metro Police regarding activity and statistics during the past month and other area crime concerns. (For discussion only)

January 2022 Statistics:

Calls for Service: 292, decreased 2.01% from this time last year

Traffic Citations: 211

DUIs: 3

Battery Domestic Violence Arrests: 5

Bookings: 23

Juvenile Citations: 0

Lt. Rogers provided an update on the homicide that took place last Friday. It was an isolated incident and the suspect is in custody.

Planning will start for two possible River Runs and things will be different with re-naming and re-branding.

Pamela Walker inquired if the shooting was a result of domestic violence. Lt. Rogers said it could be categorized as domestic related since there was an argument between a husband and wife. The wife and a child

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YOLANDA T. KING, County Manager

was injured. The person who was shot was no relation.

4. Receive a report from Clark County Fire Department regarding calls for service during the past month and other fire prevention issues. (For discussion only)

Battalion Fire Chief Scot Strailey provided the January's report.

Statistics January 2022:

Station 76:

Total responses: 138

Station 85:

Total responses: 125

Total Calls for service: 263. An 11% increase from this time last year.

5. Receive a report from Will Smith with Clark County Water Reclamation District regarding the status of the wastewater system. (For discussion only)

The Laughlin Water Reclamation Facility treated an average of 1.45 MGD, producing clean water returned to the Colorado River. Flow decreased by 20,000 gallons per day from this time last year.

Sewer Service Complaints: None

Odor Complaints: None.

Call Before You Dig: 12 C.B.Y.D. Laughlin tickets received for January 2022.

6. Receive a report from Jason Bailey with Big Bend Water District regarding the status of the water system. (For discussion only)

Diversions: January 2022, 220 acre feet. There are no issues or leaks.

2021 Total diversions: 3,153 acre-feet which is down from the prior year.

Jason Bailey announce in December of last year the Big Bend was awarded 2.5 million dollars from the State Board of water financing projects for improvements to the system. This is grant money.

The system is in great shape, there are no issues to report.

Chair Ochs mentioned that Laughlin is only using 1/5 of the annual allotted allocation of a little over 15, 000 acre feet.

7. Receive a report from A'Lonn Bilbray with Parks & Recreation regarding the status of programs and upcoming activities. (For discussion only)

Statistics: January 2022 – 18 programs and 407 participants.

Updates:

- Senior Center St. Patrick's Day Party to be held March 17th from 12:00 - 2:00 p.m. at the Spirit Mountain Activity Center. Cost is \$6 per person. Participants must be 50+ years of age, max 25 participants. Event will include various themed games as well as a catered lunch.

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- Laughlin Egg Hunt to be held Saturday, April 16th at Mountain View Park. Ages 3-12. More information to follow.

Contact Info:

A'lonn Bilbray, Supervisor
Laughlin Office – 702-298-3413

8. Receive a report from Hayley Maio University of Nevada Cooperative Extension regarding the status of programs and upcoming activities. (For discussion only)

Hayley Maio provided updated information on the Master Gardner Program and will be hosted at the Laughlin Library on the fourth Wednesday of each month except in July. Laughlin community garden is being prepared for planting.

9. Receive a report from Jackie Wallin with Laughlin Chamber of Commerce regarding current and upcoming business activities in Laughlin. (For discussion only)

Jackie Wallin was unable to attend, report read in part by Chair Ochs.

Connie Davis 5K Walk and Roll for Cancer will be held March 5th starting at 8:00am. The Proceeds will benefit the River Fund Cancer Connection. Cost is \$25 which includes breakfast, lunch and a T-shirt and goodie bag. There will be live music, raffle, rock painting for the memorial tree and everyone is welcome.

The directional road signs on I-11 and additional Laughlin signs requested will be placed by June 2022.
Membership – 305.

Contact Info:

Laughlin Chamber of Commerce
(702) 298-2214
www.laughlinchamber.com

10. Receive a report from Jackie Wallin with the Laughlin Tourism Commission regarding current and upcoming events and activities. (For discussion only)

Town Wide Concerts Sponsored by LTC

- Kane Brown – March 4, 2022
- Pitbull – May 28, 2022

W.O.N. Laughlin Open at Lake Mohave
March 18-22 – practice
March 23-25 – Competition and final weigh in.

11. Receive a report from Tanya Brown-Wirth with Laughlin Library regarding current and upcoming activities. (For discussion only)

Chair Ochs read in part the Library report.

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Covid-19 testing is available in the Library parking lot on Mondays, Wednesdays, and Fridays, from 10:00am – 2:00pm. Testing is free to all ages and you can book an appointment by going to curative.com or calling (888) 702-9042.

12. Receive a report from Laughlin school system regarding the status of programs and upcoming activities. (For discussion only)

No Report

13. Announcements of upcoming neighborhood meetings and County or community meetings and events. (For discussion only) None

VII. Planning & Zoning:

1. **UC-21-0753-COUNTY OF CLARK (ADMINISTRATIVE):**
USE PERMITS for the following **1)** electric generating station (solar photovoltaic facility); **2)** electrical substation; **3)** overhead power transmission line; **4)** increase the height of utility structures; **5)** public utility structures with all accessory structures; **6)** waive landscaping and screening requirements; **7)** eliminate trash enclosure; and **8)** allow signage in conjunction with the electric generating station and electrical substation.
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No final action at the time of this posting.

VIII. General Business: None

IX. Public Comment: None

X. Next Meeting Date: March 8, 2022 / updated to February 22, 2022

X1. Adjournment: 02:10pm

***These minutes are in draft form and will be formally approved at the March 8, 2022 meeting.
Any corrections to these minutes will be reflected in the meeting minutes of the April 12, 2022 meeting.***

To listen to the audio recording of the Laughlin Town Advisory Board go to:
<http://www.clarkcountynv.gov/administrative-services/laughlin/Pages/LaughlinTownAdvisoryBoard.aspx>

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BOARD OF COUNTY COMMISSIONERS
JAMES B. GIBSON, Chair • JUSTIN C. JONES, Vice Chair
MARILYN KIRKPATRICK • WILLIAM MCCURDY II • ROSS MILLER • MICHAEL NAFT • TICK SEGERBLOM
YOLANDA T. KING, County Manager



Laughlin Town Advisory Board

February 22, 2022

MINUTES

Board Members: Kathy Ochs – Chair
Kathleen Hoss – Vice Chair
Fred Doten
Hermon Walker
Pamela Walker

Secretary: Tammy Harris, (702) 298-0828, tammy.harris@clarkcountynv.gov
Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

County Liaison(s): Mark Moskowitz, (702) 298-0828, (702) 455-6173, mark.moskowitz@clarkcountynv.gov
Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

- I. Call to Order by Chair Kathy Ochs, Invocation by Pastor Doug Westly, Pledge of Allegiance led by Kathleen Hoss
- II. Public Comment: None
- III. Approval of agenda for February 22, 2022 and hold, combine or delete any items (For possible action)

Moved by: Pamela Walker
Action: Approved
Vote: 5-0
- IV. Informational Items
 1. Receive a report and updates from the South County Liaison Mark Moskowitz. (For discussion only)

Mark Moskowitz commented on the new trash pick-up days with Republic Services changing from Friday to Wednesday. The new pick-up date will start Wednesday, March 2, 2022. Public Works will adjust the street sweeping schedule if necessary due to the pick-up date change.

A new flyer is available with instructions on how to access the Fixit app or website.

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The Ribbon cuttings for Silver Rider's new bus in Laughlin and for the new Bocce Court in Searchlight was a success and well received. Mr. Moskowitz was very appreciative for every ones hard work and attending the events.

V. Planning & Zoning:

1. **ET-22-400007 (UC-18-0974)-USA:**

USE PERMIT SECOND EXTENSION OF TIME for the following: 1) a communication tower; and 2) increase the height of a communication tower.

DESIGN REVIEW for a communication tower on a portion of 307.1 acres in an R-U (Rural Open Land) Zone. Generally located 1,235 feet east of US 95, and 2,325 feet south of SR 163 within Laughlin. (For possible action) To the PC 03/15/2022

Doug Rankin, Planning Manager represented InterConnect Towers. Mr. Rankin explained due to the pandemic funds were not available to move forward until recently. There has been no significant changes since the original approval.

After a brief discussion by the TAB members, Pamela Walker motioned for approval of ET-22-400007 (UC-18-0974. Fred Doten seconded the motion for approval. Upon a voice vote. Motion approved 5-0.

VI. General Business: None

VII. Public Comment: None

VIII. Next Meeting Date: March 8, 2022

IX. Adjournment:

*These minutes are in draft form and will be formally approved at the March 8, 2022 meeting.
Any corrections to these minutes will be reflected in the meeting minutes of the April 12, 2022 meeting.*

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